

# AGENDA

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**Meeting:** Eastern Area Planning Committee

**Place:** Wessex Room - The Corn Exchange, Market Place, Devizes, SN10 1HS

**Date:** Thursday 27 August 2015

**Time:** 6.00 pm

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Please direct any enquiries on this Agenda to Adam Brown, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718038 or email [adam.brown@wiltshire.gov.uk](mailto:adam.brown@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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## Membership:

Cllr Charles Howard (Chairman)	Cllr Nick Fogg MBE
Cllr Mark Connolly (Vice Chairman)	Cllr Richard Gamble
Cllr Stewart Dobson	Cllr Jerry Kunkler
Cllr Peter Evans	Cllr Paul Oatway

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## Substitutes:

Cllr Terry Chivers	Cllr Jeff Osborn
Cllr Ernie Clark	Cllr James Sheppard
Cllr Anna Cuthbert	Cllr Philip Whitehead
Cllr Dennis Drewett	Cllr Christopher Williams

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# AGENDA

## Part I

Items to be considered when the meeting is open to the public

1 **Apologies for Absence**

To receive any apologies or substitutions for the meeting.

2 **Minutes of the Previous Meeting** (*Pages 7 - 18*)

To approve and sign as a correct record the minutes of the meeting held on 6 August 2015.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chair.

5 **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 5.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than **5pm on Thursday 20**

**August 2015.** Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

**6 Planning Appeals**

To receive details of the completed and pending appeals.

**7 Planning Applications**

To consider and determine the following planning applications.

7a **15/05550/FUL - 14 The Market Place, Devizes, Wiltshire, SN10 1HX**  
**- Conversion of first floor of former print works to 1 no. apartment;**  
**Alterations to ground floor of print works to retain B1 office use;**  
**Demolition of single-storey buildings at rear of site and erection of**  
**replacement single-storey building containing 2 dwellings;(1one**  
**bed & 1 two bed) (Pages 19 - 34)**

7b **15/05689/LBC - 14 The Market Place, Devizes, Wiltshire, SN10 1HX**  
**- Conversion of first floor of former print works to 1 apartment;**  
**Alterations to ground floor of print works to retain B1 office use;**  
**Demolition of single-storey buildings at rear of site (Pages 35 - 46)**

7c **15/05475/FUL - Lanes Cottage, 36 High Street, Winterbourne**  
**Bassett SN4 9QB - New dwelling to replace demolished dwelling,**  
**with a change of use of agricultural land to residential use and**  
**further change of use of agricultural land to mixed use of**  
**agricultural and providing residential access (Pages 47 - 58)**

**8 Urgent items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

**Part II**

*Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed*